

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2017

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 178**, MILITARY INSTALLATION DEVELOPMENT AUTHORITY AMENDMENTS, by Senator J. W. Stevenson, with the following amendments:

- 1. Page 2, Line 57 through Page 3, Line 59:

 - 58 <u>land associated with a project area,</u>} that is owned or operated by the military, the authority,
 - another public entity, or a private entity , or an activity occurring on military land associated with a project area.

Respectfully,

Rebecca P. Edwards Chair

Voting: 8-0-2

5 SB0178.HC1.wpd 2/16/17 3:13 pm rhunter/RMH SJ/AJS

Bill Number



